

APR 27 2022

Notice of Determination

Appendix D

BOARD OF SUPERVISORS
DONNA M. JOHNSTON
Clerk of the Board

To:

Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

By S. Rafter Deputy

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

Public Agency: Sutter County

Address: 1130 Civic Center Blvd., Suite A
Yuba City, CA 95993

Contact: Doug Libby

Phone: (530) 822-7400 ext. 242

County Clerk

County of: Sutter

Address: 1160 Civic Center Blvd., Suite A

Yuba City, CA 95993

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021110414

Project Title: Project #U-19-014 (Sangha)

Project Applicant: Jaskaran Sangha

Project Location (include county): 909 Oswald Road, Yuba City, CA 95991; Sutter County

Project Description:

A rezone of two 2-acre parcels from GC (General Commercial) to M-1 (Light Industrial) and design review approval for the construction and operational use of a four-acre parking area expansion to the existing Sangha Truck and Trailer Repair facility; APN 23-072-034, 23-072-035.

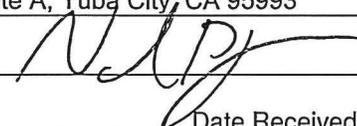
This is to advise that the Sutter County Board of Supervisors has approved the above
(Lead Agency or Responsible Agency)

described project on 4/26/2022 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

1130 Civic Center Blvd., Suite A, Yuba City, CA 95993

Signature (Public Agency):  Title: Director of Development Services

Date: 4/27/2022

Date Received for filing at OPR: _____

PLEASE POST THROUGH
MAY 27, 2022



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
 51 — 04/27/2022 — 17
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2021110414

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Sutter	LEAD AGENCY EMAIL N/A	DATE 04/27/2022
COUNTY/STATE AGENCY OF FILING Sutter	DOCUMENT NUMBER	

PROJECT TITLE

Project #U-19-014 (Sangha)

PROJECT APPLICANT NAME Jaskaran Sangha	PROJECT APPLICANT EMAIL N/A	PHONE NUMBER (530) 822-7400
PROJECT APPLICANT ADDRESS c/o 1130 Civic Center Blvd.	CITY Yuba City	STATE CA
		ZIP CODE 95993

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 2,548.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 2,598.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Stephanie Ratner, Deputy Clerk of the Board
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